

# LONG POINT BAY PARISH WEEKLY NEWS

FRIDAY February 26- 2021

## BIBLE STUDIES

### Lent



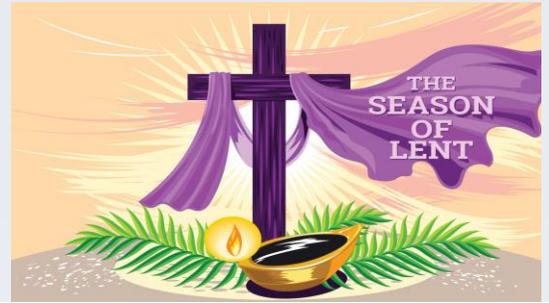
Lent, in the Christian church, a period of penitential preparation for Easter. In Western churches it begins on Ash Wednesday, six and a half weeks before Easter, and provides for a 40-day fast (Sundays are excluded), in imitation of Jesus Christ's fasting in the wilderness before he began his public ministry. In Eastern churches Lent begins on the Monday of the seventh week before Easter and ends on the Friday that is nine days before Easter. This 40-day "Great Lent" includes Saturdays and Sundays as relaxed fast days.

A period of preparation and fasting likely has been observed before the Easter festival since apostolic times, though the practice was not formalized until the First Council of Nicaea in 325 CE. It was a time of preparation of candidates for baptism and a time of penance for grievous sinners who were excluded from Communion and were preparing for their restoration. As a sign of their penitence, they wore sackcloth and were sprinkled with ashes. This form of public penance began to die out in the 9th century, and it became customary for all the faithful to be reminded of the need for penitence by receiving an imposition of ashes on their foreheads on the first day of Lent—hence the name Ash Wednesday.

In the early centuries, fasting rules were strict, as they still are in Eastern churches. One meal a day was allowed in the evening, and meat, fish, eggs, and butter were forbidden. The Eastern church also restricts the use of wine, oil, and dairy products. In the West these fasting rules have gradually been relaxed. The strict law of fasting among Roman Catholics was dispensed with during World War II, and only Ash Wednesday and Good Friday are now kept as Lenten fast days. However, the emphasis on penitential practice and almsgiving remains, and many Catholics also observe a meatless fast on Fridays during Lent. In addition, Catholics and other Christians often choose to give up specific pleasures, such as sweets, alcohol, or social media, during Lent as a way to foster simplicity and self-control; many use their cravings or desires for these items as a reminder to pray and to refocus on spiritual matters.

In the Anglican churches The Book of Common Prayer prescribes that Lent be observed with fasting. In Lutheran and many other Protestant churches, Lent is observed with various services and practices, though Lent is not formally observed in many Evangelical or nondenominational churches.

## Lent Bible Reading Plan



### Lent Bible Reading Plan

Day 1: (Ash Wednesday) Genesis 3:19, St. Matthew 6: 16-21	Day 25: St. Matthew 5: 17-20
Day 2: St. Matthew 6: 1-6	Day 26: (4 th Sunday of Lent) St. John 6: 1-15
Day 3: Psalm 1: 1-6, St. Luke 9: 22-24	Day 27: St. Luke 11: 14-23
Day 4: Isaias 58: 1-9, St. Matthew: 9 14-15	Day 28: St. John 5: 1-16
Day 5: (1 st Sunday of Lent) St. Matthew 4:1-17	Day 29: St. John 5: 17-30
Day 6: St. Luke 4: 1-13	Day 30: St. John 5: 31-47
Day 7: St. Matthew 6: 7-15	Day 31: St. John 7: 1-16
Day 8: St. Matthew 25: 31-46	Day 32: St. John 7: 17-36
Day 9: St. Luke 5: 30-34	Day 33: (Passion Sunday) St. John 8: 46-51
Day 10: St. Matthew 7: 1-6	Day 34: St. John 10: 22-38
Day 11: St. Matthew 7: 13-21	Day 35: St. John 7: 36-50
Day 12: (2 nd Sunday of Lent) St. Matthew 17: 1-9	Day 36: St. John 11: 47-54
Day 13: St. Luke 9: 18-27	Day 37: St. Luke 18: 1-17
Day 14: St. Matthew 23: 1-12	Day 38: St. Mark 12: 28-34
Day 15: St. John 6: 35-40, 46-48	Day 39: St. John 12: 10-36
Day 16: St. Matthew 22: 1-14	Day 40: Palm Sunday St. Matthew 21: 1-5
Day 17: St. Matthew 23: 1-12	
Day 18: St. Matthew 17: 19-22	<b>Holy Week</b>
Day 19: (3 rd Sunday of Lent) St. Luke 4: 23-30	Day 41: St. Mark 11: 29-38
Day 20: St. Matthew 5: 43-48	Day 42: St. Mark 14: 1-72, 15: 1-46
Day 21: St. Luke 17: 1-10	Day 43: St. Luke 22: 1-71, 23: 1-53
Day 22: St. Luke 15: 1-10	Holy Thursday: St. John 13: 1-15
Day 23: St. Luke 13: 1-9	Good Friday: St. John 18: 1-40, 19: 1-42
Day 24: St. Matthew 18: 21-35.	Holy Saturday: St. Matthew 28: 1-7
	Easter Sunday: St. Mark 16: 1-7



Reflection Questions to ask yourself after each reading:

What lesson does this passage teach me?  
How can I best apply this to my daily life?  
Here make a few simple goals/resolutions and make a note in your journal.



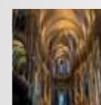
Please Check:

<https://diohuron.org>

Each week for news from Bishop Todd and the diocese.

If you have any story to share or a recipe for us to enjoy, please send an email to: [enrique6921@gmail.com](mailto:enrique6921@gmail.com)

### CHURCH SERVICES THIS WEEK



#### IN CHURCH

By order of the bishop: corporate worship in church is suspended until further notice.



#### ONLINE

Sunday 28 February

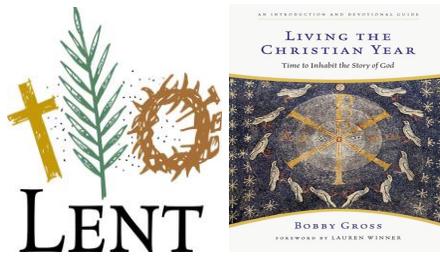
Anytime Service of the Word.

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## Related Bible Passages:

- [Mark 1:15](#)
- [Luke 15:7](#)
- [2 Corinthians 5:14](#)
- [Luke 14:15-24](#)



## LENT COURSE 2021

### Session 2:

### **Catching Up with God**

#### Summary

This session lays out God's mission in the world and our involvement in that mission. Our role is to respond to what God has initiated and to partner with the Holy Spirit. The session aims to increase your awareness of what God might be initiating in your life and your confidence to join in. It also features a video interview. Video content will be added to the SPCK YouTube channel (<https://cofe.io/SPCKYouTube>) throughout Lent.

This session is based around Chapter 2 of Hannah Steel's book *Living His Story*. A featured passage is below, but you are encouraged to read the whole chapter as the questions often reference the book.

#### Featured Passage

Jesus himself told a story about an urgent and compelling invitation. In Luke 14.15–24 we read the story of a man who prepares a lavish banquet. But on the day when his guests are supposed to arrive, one by one they make their excuses not to attend. Angered by this response, the master instead commands his servant to go into the town and bring in anyone he can find, including those who are not normally invited to such prestigious gatherings. Parables such as these would have been shocking to Jesus' listeners, particularly the religious who considered themselves safely on the list of those invited. Through these parables, Jesus asks who are the recipients of this good news and suggests that it is not the prestigious and important people, those who simply assume they are invited. Jesus' extraordinary kingdom prioritized the poor, the neglected, those who didn't think they stood a chance.

The parable of the banquet, like those of the lost sheep, the lost coin and the lost son in the following chapter of Luke, reveal God's heart for those who are not yet part of his kingdom. Central to the notion of evangelism is this simple yet profound theological truth: God loves. Any understanding of evangelism that takes its starting point from anywhere else can so easily become coercive, manipulative or purely pragmatic. The overarching narrative of Scripture is that God loves people. Evangelism, then, finds its ultimate motivation not in the crisis of a church in decline that needs to act in order to prevent its own extinction. Evangelism is always only and ever because God is love. Our witnessing, therefore, is only ever in response to the invitation that God has already made. As I discovered that day at the hairdresser, my role as a witness was to follow up and speak clearly of the invitation God was already making.

In theological terms, this conviction is often expressed as *missio Dei*, a Latin phrase meaning 'the mission or sending of God'. This concept was articulated at a conference on mission in 1932 by the theologian Karl Barth. This signified a move away from understanding mission as something that the church did in response to God's action, and instead reimagined mission as rooted primarily in God's being and his intention in the world. The term *missio Dei* was later formed and identifies God himself as the initiator of mission rather than the Church or any other Christian organization. While mission is far broader than evangelism and encompasses the scope of the Church's presence and action in

the world, such as social justice and environmental concern, the call upon the Church to witness is an integral part of its mission. Understanding mission as primarily rooted in the nature and purpose of God means also that evangelism is not our clever idea or a calculated response to try and boost church membership during a period of decline. Evangelism finds its rationale and origin in the love of God for the world, and this theme bubbles over in many of Jesus' parables.

The three lost things (a sheep, a coin and a son) collectively focus on the one who is seeking. In turn, the shepherd, the woman and the father seek diligently and sacrificially for the one that is lost. First, the shepherd leaves behind the 99 that are safe (by all accounts a high-risk strategy) and looks for the one that is lost. The woman, though she has nine other coins, is not prepared to wait for the natural light of morning but uses valuable resources to search thoroughly until the one missing is found. Finally, the father, whose son has severed his familial ties and set off for an independent life, glimpses his son in the distance and runs towards him, silencing the prodigal's cries of regret and remorse with joyful celebration.

In these stories Jesus teaches the religious leaders, who chastise him (as they do on several occasions) for his questionable choice of dinner guests, that God's love is for the lost, the least and even the lawbreaker. In so doing, he challenges them that they should not be surprised that the Messiah acts in this way. God's love is and has always been for such as these.

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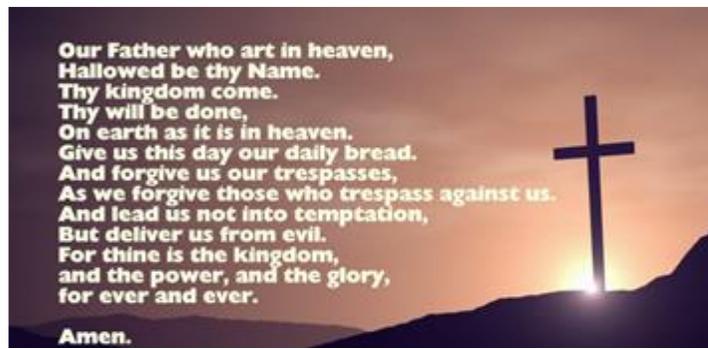
**"Therefore, confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective." James 5: 14-16**

For the week beginning Sunday February 28, 2021, we will be praying for our Long Point Bay Parish, specially for the church of **St. John's Port Rowan.**

Ron Baker, Pat Barry, Carolyn Brandon, Ron and Marion Church, Colin and Nicola Clarke, Tom Cline, Rosemarie Cook, Lawrence Daniels, Ron and Pat Derry, Betty Fletcher, Adele Donk, Rose Goethals, Marie Ganger, Bill Gray, and lent

Bob & Veronica & Eric & Chuck Harris, Sherry Harrison, Jim and Diane Hopkins, Maureen Kamp.

For our Bishop Todd and Rev. Rick and family, Rev. Jack Cox and family, Rev. Enrique and Family.



## BRAIN GAMES

8				1			2
				4			1
2	3			6	8	7	
							7
7				3		1	4
	6				9		3
2		6					3
			2		7		
	5		6			9	

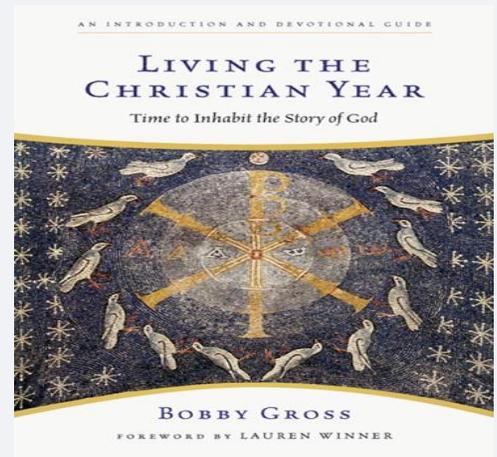
Please pick up your phone and give someone a call, who is in need of the hope we have in Christ.



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Contact us:  
Rev. Enrique Martinez  
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Port Rowan, ON  
N0E 1M0  
P. O. BOX 387  
519 586 3401

## Recommended Book

**Living the Christian Year: Time to Inhabit the Story of God**



Infuse your days with meaning.

You are part of a larger Story. And the One who began the Story is at work today, in your life, in the midst of your meetings and bills and family activities that make the days rush by and blur together. In these pages Bobby Gross opens to you--and opens you to--the liturgical year, helping you inhabit God's Story every day.

Remembering God's work, Christ's death and resurrection, and the Spirit's coming will change you, drawing you into deeper intimacy with God and pointing your attention to the work of the Father, Son and Spirit right now, in and around you.

You'll be reminded daily that your life is bigger than just you, that you are part of God's huge plan that started before time and will continue into eternity.

"The power that overshadowed Mary and raised Jesus from the dead also guarantees the final redemption of all things in him; that same power is at work in us now," Gross writes. "Keeping liturgical time, making it sacred, opens us further to this power as, year after year, we rehearse the Story of God--remembering with gratitude, anticipating with hope--and over time live more deeply the Story of our lives."

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## CELEBRATE: SPRING EASTER MOTHER'S DAY

SUCCULENTS

GOLDFISH PLANT



15.00/3 ASSORT  
CUT LILIES 15-20 BLOOMS

12.00

ORDER & PAY BY MAR 10

PICKUP SATURDAY MAR 20

9-3

EASTER Lilies

ORDER & PAY BY MAR 23

PICKUP SATURDAY APRIL 3

9-3

MOTHER'S DAY Hanging Pots

ORDER & PAY BY APRIL 27

PICKUP SATURDAY MAY 8

9-3



13.00 EA

MIXED 10" HANGING BOSTON FERN



16.00 EA

**TO ORDER AND PAY:** CONTACT VERONICA HARRIS [CHUCKIE313@HOTMAIL.COM](mailto:CHUCKIE313@HOTMAIL.COM) MESSAGE ON FACEBOOK OR CELL TO TEXT 519 410 2568  
CONTACT MARIE GRANGER [MARIEGRANGER@HOTMAIL.COM](mailto:MARIEGRANGER@HOTMAIL.COM)  
CELL TO CALL OR TEXT 519 410 5633

FUND RAISER BY: ST. JOHN'S ANGLICAN CHURCH, PT. ROWAN

**PICKUP SITE:** CHURCH HALL, SIDE DOOR, 46 FRONT RD, PT. ROWAN

**ALL FUNDS TO BE DONATED TO:**

AFTER SCHOOL PROGRAM, PORT ROWAN SCHOOL

CHURCH OUT SERVING – RIVERSIDE 88, SIMCOE

PRIMATES WORLD RELIEF & DEVELOPMENT FUND, HOME & OVERSEAS

**SPECIAL THANKS TO:** 415 SCHAFER SIDE RD, DELHI, ON  
KOOP FLOWERS 226 821 2948 [D\\_KOOP@OUTLOOK.COM](mailto:D_KOOP@OUTLOOK.COM)

## Spanish Lessons

este	is this	ese	is that
esta		esa	
esto		eso	
 Este gatito es de Hannah Este gatito es de _____		aquel	
		aquella	
		aquello	
estos	are these	esos	are those
estas		esas	
 Estos perritos son de Belle y Amber Estos perritos son de _____		aquellos	
		aquellas	

## Hooray for the Weekend!

el fin de semana	weekend
el sábado	Saturday
el domingo	Sunday
¿Por qué?	Why?
Porque tengo más tiempo	Because I have more time

## MARCH



March's birthstones are aquamarine and bloodstone. These stones symbolize courage. Its birth flower is the daffodil.

The zodiac signs for the month of March were Pisces (until March 19, 2020) and Aries (March 20, 2020 onwards).

**This week's birthday** – is March 2<sup>nd</sup> - [Bob Perks](#)

### On this day in History

**1629** English King Charles 1 dissolves Parliament against opposition imprisoning 9 members of Parliament

**1776** Americans begin shelling British Troops in Boston

**1796** Napoleon Bonaparte is appointed Commander in Chief of the French Army in Italy

**1882** Queen Victoria narrowly escapes assassination when Roderick Maclean shoots at her while boarding a train in Windsor

**1904** Stanley Cup, Montreal Arena, Westmount, Quebec: Montreal Wanderers and Ottawa HC tie, 5-5; Montreal was disqualified for refusing to play second game Ottawa

**1965** One of the most popular musical films of all time, "The Sound of Music", starring Julie Andrews and Christopher Plummer, is released. It was awarded an Academy Award for best picture in 1966

**1969** Concorde takes off on its maiden flight

### You share your birthday with

Dr. Seuss, Daniel Craig, Mikhail Gorbachev, Al Waxman and Desi Arnez

### FROM ST. PAUL'S CATHEDRAL

**25th February:** "Jesus & Mary & Martha"  
(Luke 10:38-42) [The Most Rev. Anne Germond](#)  
Metropolitan of the Ecclesiastical Province of Ontario  
Archbishop of Algoma

**4th March:** "Jesus & the woman at the well"  
(John 4:7-15) [The Most Rev. Colin Johnson](#)  
Archbishop of Toronto (Retd)

**11th March:** "Jesus & Nicodemus" (John 3:1-17)  
[The Rt. Rev. Barry Clarke](#), Bishop of Montreal (Retd)

**18th March:** "Jesus & James & John" (Matthew 20:20-28)  
[The Rt. Rev. Terry Dance](#)

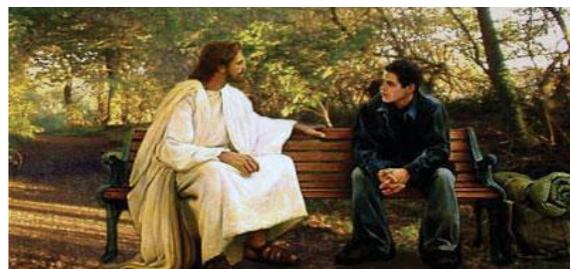
Bishop of Norfolk, Diocese of Huron (Retd)  
**25th March** "Jesus & Caiaphas" (Matthew 26:57-68)

[The Rt. Rev. Robert Bennett](#), Bishop of Huron (Retd)

**1st April:** "Jesus & Mary Magdalene" (Mark 16:1-7)

[The Rt. Rev. Dr. Todd Townshend](#), Bishop of Huron

**"A Lenten Sermon Series. Thursday**  
Mornings @ 10:00am Encounters with



**Join us on Zoom**

As this series is offered via Zoom, we invite you to register by emailing the church office at:

[cfieldhouse@stpaulscathedral.on.ca](mailto:cfieldhouse@stpaulscathedral.on.ca)

## Taste & See

### TURKEY PEPPERONI PIZZA CUPS



#### Nutritional Information

Per serving

Calories:	140
Protein:	10 g
Fat:	5 g
Carbohydrates:	15 g
Sodium:	848 mg
Credit	

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**Calories:** **140**

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Credit

Suki Hariharan / @relishthebite

#### Ingredients

- 1 ½ cups plain all-purpose flour
- 2 tsp baking powder
- 2 tsp salt
- 1 ½ cups milk
- 1 Tbsp chopped basil leaves
- ½ cup store-bought pizza sauce
- 1 Tbsp chopped jalapeño (optional)
- 2 eggs
- 1 cup shredded mozzarella cheese
- ½ cup store-bought pizza sauce (REPETITION)
- 1 cup turkey pepperoni, cut into small size slices

#### Instructions

1. Arrange a rack in the middle of the oven and heat to 375°F.
2. Liberally grease your muffin pan with olive oil.
3. In a large bowl combine flour, baking powder and salt.
4. Next whisk in the milk, basil, jalapeño and eggs until combined.
5. Add about two tablespoons of batter to each muffin cup to fill it ¾ full. Add a layer of cheese followed by sauce, a few turkey pepperoni slices, then cheese again.
6. Lastly, top with a few pepperonis. Repeat the process until you've filled all 12 muffin cups.
7. Bake for about 20-25 mins, until lightly browned and puffed. Enjoy immediately!



Rev. En

**We CAN withstand this storm**  
**if we focus on the cross**

**Mary Field**