

## BIBLE STUDIES

### He who calms the storms



“What kind of man is this? Even the winds and the waves obey him!”

**Matthew 8:27**

Matthew records that the disciples were caught in a storm and in danger of drowning. While this was going on, Jesus was asleep. They wake him up and he stops the storm.

However, while the storm was still raging, Jesus asks them why they're afraid; he's not telling them off, but trying to help them to realise that they didn't need to be scared.

Jesus had told them they were going to the other side of the lake (Matthew 8:18), and so they would; they didn't need to wake him – he had determined their destiny.

God was in their boat, in the person of Jesus. This is how the disciples can know peace. And this is how we can also know peace: for God is committed to us. The presence of life's storms doesn't indicate God's absence; even through the difficulties we may face, he's in charge.

Lord, help me to know your peace in my storms and to realise afresh that I am safe because you, my God, are with me. Thank you for being my friend in my fears, a pocket in my storms, a lion in my darkness. Amen. be prepared to speak out in prayer for those whose voices are too often not heard. Amen.

**Rev Dr Keith Warrington**  
Keith is an author who preaches and teaches globally on the New Testament

1. What was the profession of Simon Peter and his brother Andrew before they were called by Jesus?
2. When Jesus walked on water, which disciple came to walk on water as well?
3. Which disciples did Jesus take with him to witness his transfiguration?

Find the answers in this newspaper and read the bible

Rev. Enrique

## July readings



Proper	1 Samuel	2 Samuel	3rd Reading	4th Reading
<b>Proper 9 (14)</b> Sixth Sunday after Pentecost July 4, 2021 ART – PRAYER	2 Samuel 5:1-5, 9-10 Psalm 48	Ezekiel 2:1-5 Psalm 123	2 Corinthians 12:2-10	Mark 6:1-13
<b>Proper 10 (15)</b> Seventh Sunday after Pentecost July 11, 2021 ART – PRAYER	2 Samuel 6:1-5, 12b-19 Psalm 24	Amos 7:7-15 Psalm 85:8-13	Ephesians 1:3-14	Mark 6:14-29
<b>Proper 11 (16)</b> Eighth Sunday after Pentecost July 18, 2021 ART – PRAYER	2 Samuel 7:1-14a Psalm 89:20-37	Jeremiah 23:1-6 Psalm 23	Ephesians 2:11-22	Mark 6:30-34, 53-56
<b>Proper 12 (17)</b> Ninth Sunday after Pentecost July 25, 2021 ART – PRAYER	2 Samuel 11:1-15 Psalm 14	2 Kings 4:42-44 Psalm 145:10-18	Ephesians 3:14-21	John 6:1-21
<b>Proper 13 (18)</b> Tenth Sunday after Pentecost August 1, 2021 ART – PRAYER	2 Samuel 11:26-12:13a Psalm 51:1-12	Exodus 16:2-4, 9-15 Psalm 78:23-29	Ephesians 4:1-16	John 6:24-35
<b>Proper 14 (19)</b> Eleventh Sunday after Pentecost August 8, 2021 ART – PRAYER	2 Samuel 18:5-9, 15, 31-33 Psalm 130	1 Kings 19:4-8 Psalm 34:1-8	Ephesians 4:25-5:2	John 6:35, 41-51
<b>Proper 15 (20)</b> Twelfth Sunday after Pentecost August 15, 2021 ART – PRAYER	1 Kings 2:10-12; 3:3-14 Psalm 111	Proverbs 9:1-6 Psalm 34:9-14	Ephesians 5:15-20	John 6:51-58

**!!!! Urgent!!!!**

I have heard on the news that a lot of 80- and 70-year-old have not booked your vaccination yet. Maybe you don't know that you can or you are not capable of going online. **No Problem!!!!**

**! If you need Help!**

Please contact [Marie Granger @ 519 410 563](mailto:Marie.Granger@519410563)



**I AM so proud to be Anglican.**



And ?



### In Person service

July 4 at 10 A.M. St. John's Port Rowan



### ONLINE

Sunday July 4 Anytime Service of the Word.

# LONG POINT BAY PARISH WEEKLY NEWS

FRIDAY July 2- 2021

## THE BISHOP TODD CORNER

**If we are surprised by the discovery of these precious children of God, we have not been listening well**

Dear friends,

It has been just over a week since the discovery of the bodies of 215 Indigenous children at the site of former Kamloops Indian Residential School. Our hearts are broken. Those of our Indigenous siblings, shattered.



I lament that our church was involved in the sinful system of the Residential Schools and the sinful systems that gave rise to them. We seek God's judgement, without which there can be no healing, no forgiveness, on all of those living and dead, who dishonoured or continue to dishonour others. We have known for some time that children were missing and that many were buried unnamed on the school properties. And yet, so many of us have not given enough attention to the truths told by the survivors of the residential schools. If we are surprised by the discovery of these precious children of God, we have not been listening well. I invite you to join with me in listening deeply, to the voices of the survivors, of their children and their grandchildren. Not only to hear the truth of what has happened but to learn what we can do now to walk alongside one another toward truth, reconciliation and healing.

I ask your prayers for all Indigenous communities and peoples of Turtle Island but especially for those who are our Anglican siblings in this Diocese; the clergy and parishioners of:

St. John the Baptist, Walpole Island

St. Andrew's, Muncey

Zion, Oneida

The Parish of the Six Nations (St. Luke's, Oswe'ge; St. Peter's, Oswe'ge; St. Paul's, Sour Springs; Christ Church, Oswe'ge; St. John's Chapel of Ease, Oswe'ge)

St. Peter's, Moraviantown

I ask you to join me in committing to working with the Indigenous communities to look at the Anglican residential schools, particularly the Mohawk Institute—to shine God's truth-seeking light everywhere we can, especially in our archives, and to do everything in our power to identify the children buried in unmarked graves and to reveal the burial places of those yet unknown. While we trust that these children are safe in the arms of the Creator, we also need to do all that we can to bring them home to their families.

May God have mercy on us. May God give us ears to hear and hearts to act.

Peace,

+Todd

Bishop of Huron

Rev. Enrique



*Just A Note*

*To say we are thinking of you ...*



Dear Rev Enrique & family,

Due to Covid 19 we have not had the privilege of getting together for quite some time. We miss church and our church families very much. Sometimes we can be feeling stuck and are being faced with an unprecedented challenge, with that in mind we are sending you a little note and a gift to let you know we are thinking of you, you are often in our thoughts and prayers. We wanted to show you that we care and you are close to our hearts.

Thought you would be interested in an update. St. John's Church Council has met monthly through this challenging time and we have all become quite good at using Zoom on our computers. I'm sure you will be glad to know the business of the church has carried on as best we can. While we have been shut down a dishwasher has been installed in the church hall, and there is new carpet in the church. It seemed like a good time to make some improvements and updates. A church team put together 3 well received & successful drive-through meals with organizers making sure all the covid19 safety protocols were in place.

More good news – I'm sure some of you know already. We have a permanent minister at the Parish of Long Point Bay. Rev. Enrique Martinez and his family have moved into the rectory at Port Rowan. Bishop Todd Townshend announced that on June 24, 2021 at an Ordination Service Reverent Enrique Martinez will be called to the Priesthood, upon priesting the Rector of the Parish of Long Point Bay (Port Ryerse Memorial Church, Port Ryerse; St. John's Woodhouse; St. John's, Port Rowan; St. Andrew-by-the-Lake, Turkey Point and Christ Church Chapel of Ease, Vittoria).

St. John's Anglican Church, Woodhouse had plans for celebration of its 200<sup>th</sup> year of service in 2021 that has been put on hold due to the pandemic (we will celebrate when it's safe). In the workup to our proposed celebrations we discovered there was no official opening day for the church that we can find recorded. Due to our name being St. John's we decided to pick a date appropriate to that name. We picked June 24 the birthday of St. John the Baptist. I think it's a fact and the good Lord's hand at work that our new Rev. will be ordained on birthday of St. John's Anglican Church, Woodhouse.

May God keep you in his warm and comforting embrace

Church Council, Woodhouse

Thank you to All **Church Council, Woodhouse**, for wonderful and delicious surprise that was given to me and so many other members of our church family. God bless you all abundantly.



**Are you thankful for anybody or for something?**

**Please let us know.**

**Send info to**

**[Enrique6921@gmail.com](mailto:Enrique6921@gmail.com)**

**or**

**[lpparishsecretary@gmail.com](mailto:lpparishsecretary@gmail.com)**

# LONG POINT BAY PARISH WEEKLY NEWS

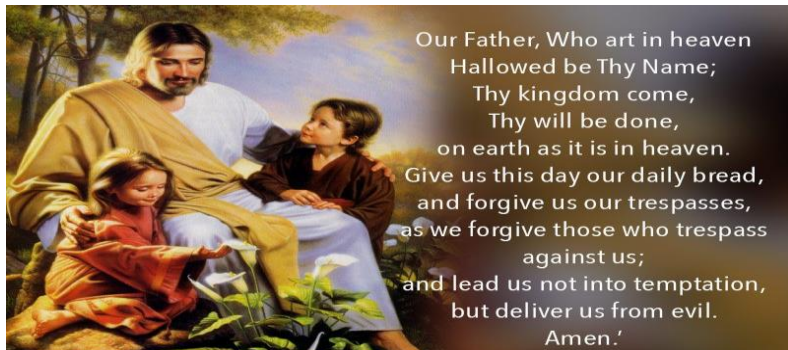
FRIDAY July 2- 2021

**“Therefore, confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective.” James 5: 14-16**

For the week beginning Sunday July 4th, 2021, we will be praying for our Long Point Bay Parish, specially for our family of the church of St. John’s Port Rowan.

Mick Kraushaar, Mary Lou Krestel, Juanita Kynoch, Howey and Susan MacLaren, William and Norene McCartney, Bud and Georgia McDonald, Ron and Mary Meade, Robert Moore, Sonja Neuman, Peggy Overbaugh, Don and Sandra Parkinson, Joyce Pearson, Jim and Pat Pepper, Wendy Pickersgill, Junior Queensberry, Diane Salter, Jim Squires, Nina Starling, Cheryl Taylor, Anna Vrbos, Jeff Wiggans and Family.

For our Bishop Todd and Rev. Rick and family, Rev. Jack Cox and family, Rev. Paul Sherwood, Rev. Enrique and Family.



## BRAIN GAMES

5	3			7				
6			1	9	5			
	9	8					6	
8				6				3
4			8		3			1
7				2				6
	6					2	8	
			4	1	9			5
				8			7	9

**Please pickup your phone and give someone a call, who is in need of the hope we have in Christ.**



Rev. Enrique

## Movie Recommended

### Replicas



Replicas is a 2018 American science fiction thriller film directed by Jeffrey Nachmanoff, and written by Chad St. John, from a story by Stephen Hamel. The film tells the story of a neuroscientist who violates the law and bioethics to bring his family members back to life after they die in a car accident.

William Foster and Ed Whittle are biomedical research scientists working for Bionyne Corporation in Puerto Rico, attempting to transfer the mind of a dead soldier into an android with superhuman strength, codenamed Subject 345. Foster specializes in synthetic biology and mapping of the mind's neural pathways, while Whittle's speciality is reproductive human cloning. Foster successfully captures the soldier's neural map and transfers it into the android's synthetic brain, but the experiment fails when the soldier recoils in horror at the android body and destroys it, killing himself again.

Foster takes his wife Mona and three children Sophie, Matt, and Zoe, on a boating trip, but on the way all but William are killed in a car crash. Determined to resurrect his family, he coaxes Ed to bring him the Bionyne equipment necessary to extract his family's neural maps and to clone replacement bodies for them. He successfully extracts their neural maps and tells Whittle to dispose of the bodies, but the first major obstacle to his plan presents itself: only three cloning pods are available, forcing him to choose one to sacrifice. He chooses Zoe, the youngest, and erases her memory from the neural maps of the other three. Whittle starts the seventeen-day cycle required to create mature replacement clones for Foster's family, and tells him he has only that long to solve the problem of integrating the neural maps into the cloned bodies, or else they will start to deteriorate by aging at an abnormally fast rate. Integrating the mind into a biological clone was phase two of the research project, to be solved after android transfer. Foster is forced to keep this secret, since he and Whittle have stolen millions of dollars of Bionyne equipment and are breaking bioethics. He spends the seventeen days removing evidence of Zoe's existence from his home, and creating cover stories of illness to explain his family's absence from work, school, and social media contact.

All movies are in Netflix...

## Refugees

### A poem by Brian Bilston

They have no need of our help  
So do not tell me  
These haggard faces could belong to you  
or me  
Should life have dealt a different hand  
We need to see them for who they really  
are  
Chancers and scroungers  
Layabouts and loungers  
With bombs up their sleeves  
Cut-throats and thieves  
They are not  
Welcome here  
We should make them  
Go back to where they came from  
They cannot  
Share our food  
Share our homes  
Share our countries  
Instead let us  
Build a wall to keep them out  
It is not okay to say  
These are people just like us  
A place should only belong to those who  
are born there  
Do not be so stupid to think that  
The world can be looked at another way

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(Now read from bottom to top)



Thanks to Anne Alton  
From London, ON

## Where it is this place?



Last week Answer \_\_\_ Christ Church, Vittoria

Rev. Enrique

## Punchline

By Jim Pepper



Back when Andi was about 5, she had two cats. Gerald was a smart, short haired yellow tiger tabby, and Smudge was a “doop dee doo” long haired black guy who for sure wasn't the sharpest pencil in the box. He would go mousing out in the fields around our home and frequently return with a treasure to show us. He always had much enthusiasm and pride about his prize when he strutted in the door. As he opened his mouth to meow a greeting and a “look at what I got,” out would jump the mouse, and away it would scurry under the washing machine or down the hall.

In a true “DUH” manner Smudge would look up at us with a wondering look on his face... “Hey, what just happened?” ... He never caught on...

Then away he'd trot away forgetting his catch to sleep off his disappointment invariably never in the direction where the mouse went. It wasn't hard to catch them and release them, and it became almost a game.

I'll have more about the "supposed" demise of Smudge next week. It was truly a happening which only he could have engineered.

# LONG POINT BAY PARISH WEEKLY NEWS

FRIDAY July 2- 2021



## Answers

1. fishermen (Matthew 4:18-22)
2. Peter. (Matthew 14:22-34)
3. Peter, James, son of Zebedee and his brother John (Matthew 17:1-7)

## OUR OUTREACH ON RWANDA #6

By JoAnne Easton

### Lines and Tales - from Rwanda –



Last week, I mentioned the Gacaca Courts. Some people accused of killing after years in jail, got to attend the Gacaca court in their own village, where the village came together to hear witnesses, and decide the fate of the person, whether to send back to jail or it was time to release. You see, while one person was

Tutsi their neighbour being Hutu, might have killed members of that Tutsi family. Is the village or and those remaining Tutsi ready to live along side these people again? The village would decide. So much depends on forgiveness and reconciliation. What would we do if faced with this heart-breaking dilemma?

On our way to Lake Kivu, we stopped at another Memorial site where a RC church used to stand. There was a cement pad and large crypts visible, with a small building containing skulls and bones. Our guide greeted a man who was supervising a group of volunteers who were caring for the grounds. He gave us a first-hand account of the events he experienced. "See my white truck" he said. "The Interahamwe used that to round up Tutsi saying that they were taking them to the church for safety."

Once at the church they killed and slaughtered men, women and children and forced the German road construction workers to use their equipment to smash the walls in on the corpses and anyone left living. This man lost his mother and 5 children here. He and his volunteers tend to the grounds devotedly.

In the beginning of my journey, on learning of the genocide, it wasn't as dear to my heart as it is today because I wasn't as invested in the country or it's people. Yes, these people whom I saw and learned about in 2007 were just other people who had a terrible situation in their country involving a genocide. Now I shutter and feel the pain of this injustice, as I know and am close to young people and their families whom I love as FAMILY. I can't imagine them and their children being hacked to pieces with machetes. It brings tears to my eyes even as I write this. It is unbelievable that this even happened and the official position of the government now, is there are only Rwandans and people are not identified by Hutu, Tutsi or Twa. They are all one. Let us pray that this will prevail.



I will continue next week.

Rev. Enrique

## July



July's birthstone is the Ruby, which symbolizes contentment.

Its birth flowers are the Blue Delphinium and white-water lily

The zodiac signs for the month of July are Cancer (until July 22<sup>nd</sup>) and Leo (July 23<sup>rd</sup> onwards)

July is hot afternoons and sultry nights and mornings when its joy just to be alive.

July is a picnic and a red canoe and a sunburned neck and a softball game and ice tinkling in a tall glass.

July is a blind date with summer  
-Hal Borland

July 1st 1867: The British North America act (today known as the Constitution Act, 1867) created Canada. June 20, 1868: Governor General Lord Monck signs a proclamation that requests all Her Majesty's subjects across Canada to celebrate July 1

July 4<sup>th</sup> 1776 The Declaration of Independence was approved by the Continental Congress



Thanks to Anne Halls

## Taste & See

## Strawberry-Rhubarb Buckle



### Ingredients

#### Strawberry-Rhubarb Filling:

1 ½ cups diced fresh rhubarb  
 1 ½ cups diced fresh strawberries  
 ½ cup white sugar  
 1 tablespoon lemon juice  
 3 tablespoons water, divided  
 2 tablespoons cornstarch

#### Topping:

3 tablespoons brown sugar  
 ¼ cup flour  
 2 tablespoons butter

#### Cake Batter:

cooking spray  
 ½ cup butter, softened  
 ½ cup white sugar  
 1 large egg  
 1 teaspoon vanilla extract  
 ½ cup plain yogurt  
 1 ½ cups all-purpose flour  
 ½ teaspoon baking soda  
 ½ teaspoon baking powder  
 ½ teaspoon salt

## Instructions

### Step 1

Combine rhubarb, strawberries, 1/2 cup sugar, lemon juice and 1 tablespoon of water in a saucepan. Cook, covered, over medium-low heat, stirring occasionally until mixture begins to boil, about 5 minutes. Reduce heat to low.

### Step 2

In a small bowl, stir together remaining 2 tablespoons of water with cornstarch until cornstarch is dissolved. Add mixture to the saucepan and continue cooking fruit until mixture begins to thicken, about 2 minutes. Remove from stove and set aside to cool.

### Step 3

Preheat the oven to 350 degrees F (175 degrees C). Spray a 9-inch-deep dish pie pan with non-stick cooking spray, and place on a baking sheet.

### Step 4

Beat 1/2 cup of butter and 1/2 cup of sugar with an electric mixer in a bowl until light and fluffy. Beat in egg, vanilla extract, and yogurt. Add flour, baking powder, baking soda, and salt; mix until just combined. Spread 2/3 of the batter into the prepared pan. Pour strawberry-rhubarb filling on top of the batter. Spread remaining 1/3 of the batter in small mounds atop the filling. Set aside.

### Step 5

Combine brown sugar, 1/4 cup flour, and 2 tablespoons of butter in a small bowl. Mix using a fork, a pastry blender, or your hands, until the mixture resembles coarse crumbs. Sprinkle on top of the batter and filling.

### Step 6

Bake in the preheated oven until the cake topping is nicely browned, about 35 minutes.

<https://www.allrecipes.com/recipe/273408/strawberry-rhubarb-buckle/>